

## gaṇapatya-atharva-śersō-paniṣaṭ - version 2

śrē-gaṇēśā-(a)tharva śersāṃ

bhāḍraṃ karṇē'-bhi śruṇuyāma' dēvāḥ ।  
bhāḍraṃ pa'syē-mākśa-bhīrya-ja'trāḥ ।  
sthīrāī-raṅgaī'-stuṣtu-vāgaṃ sa's-tanūbhi'hi ।  
vya-śē'ma dēva-hi'taṃ yadā-yu'h ।  
svasti na indrō' vruda-śra'vāḥ ।  
svasti na'h pūsā viśva-vē'dāḥ ।  
svasti naś-tār-kśyō ari'sta-nēmih ।  
svasti nō bruhaspati'r-dadhātu ।  
ōṃ śāntiḥ śāntiḥ śānti'h (1)

atha gaṇē'sā-atharva sersāṃ vyā^kyā śyāmaḥ ।

ōṃ nama'stē gaṇapa'tayē ।  
tva-mēva pratyakśaṃ tatva'-masi ।  
tva-mēva kēvalaṃ kartā'si  
tva-mēva kēvalaṃ dhartā'si ।  
tva-mēva kēvala'm hartāsi ।  
tva-mēva sarvaṃ khalvida'm bhraḥmāsi ।  
tvaṃ sākśa-dātmā'si nityaṃ ।  
ṛtaṃ vachmi । sa'tyaṃ vachmi (2)

ava tvaṃ mām । ava' vaktā-ra^m । ava' śrōtā-ra^m ।  
ava' dāta-ra^m । ava' dhātā-ra^m ।  
avānū-chāna-ma'va śīśyaṃ ।  
ava' paś-chāt-tāt । ava' puras-tāt । avōṭa-rāt-tāt ।  
ava' dakṣiṇāt-tāt । ava' chōr-dhvā-tāt ।

avā'-dha-rāt-tāṭ ṽ sarvatō mām pāhi pāhi samantāṭ (3)

tvam vāṅ-maya-tvam chin-mayaḥ ṽ  
tvam-ānaṇḍa-mayas-tvam bhrahma-mayaḥ ṽ  
tvam sac-chidānandā-dvi'tīyōsi ṽ  
tvam pratyakśam bhrahmāsi ṽ  
tvam gy~āna-mayō vigy~āna-mayōsi (4)

sarvam jagadidaṃ tvat-tō jāyatē ṽ  
sarvam jagadidaṃ tvat-tas-tiś-ṭati ṽ  
sarvam jagadidaṃ tvayi laya mēśyati ṽ  
sarvam jagadidaṃ tvayi pratyēti ṽ  
tvam bhūmi-rāpō-nalō-nilō nabhaḥ ṽ  
tvam chaṭ-vāri vāk-pari-midhā-padāni ṽ (5)

tvam guṇa-trayā-tītaḥ ṽ tvam dēha-trayā-tītaḥ ṽ  
tvam kāla-trayā-tītaḥ ṽ  
tvam mūlādhāra-sti-tōsi niṭyam ṽ  
tvam śakti-trayāt-makaḥ ṽ  
tvām yōginō dyāyanti niṭyam ṽ  
tvam bhrahmā tvam viśnūs-tvam  
rudras-tvam-indras-tvam-  
agnis-tvam vāyus-tvam sūryas-tvam chandramās-tvam  
bhahma bhūr-bhuvah suvarōm ṽ (6)

gaṇādiṃ pūrva-much-chārya, varṇādīṃ tada-nan-taram ṽ  
anus-vāraḥ para-taraḥ ṽ arḍhēndu-lasitaṃ ṽ  
tārēṇa rḍ-daṃ ṽ ē-tat-tava manu'sva-rūpaṃ ṽ  
gakāraḥ pū^rva-rūpaṃ ṽ  
akārō madhya'ma-rūpaṃ ṽ anus-vāraś-chā^ntya-rūpaṃ ṽ

bhindu-rut-ta'ra-rūpaṃ । nāda'h san-dhānaṃ ।  
saṃ-hi'tā sandhiḥ । syēśā gaṇēśa-vidhya । gaṇaka ṛśhiḥ ।  
nṛchṛd-gāyathri-chandaḥ । śri maha-gaṇapati'r-dēvatā ।  
ōṃ gaṃ gaṇa-patayē namaḥ । (7)

ēka-dantāya' vidmahē' vakra-tuṇḍātya' dhīmaḥi  
tannō' daṇtiḥ prachōdayāḥ (8)

ēka-dantaṃ chatur-hastaṃ, pāśam-ankuśa-dhāriṇaṃ ।  
radaṃ cha varadaṃ hastair bhi-bhrāṇaṃ mūśa-kadvajaṃ ।  
raktaṃ lambōdaraṃ sūrpa, karnakaṃ rakta-vāsasaṃ ।  
rakta-gaṇḍhānu-lip-tāṅgaṃ, rakta-puśpaīḥ su-pūjitaṃ ।  
bhaktānu-kampinaṃ dēvaṃ, jagat-kāraṇaṃ-achyutaṃ ।  
āvir-bhūtaṃ cha sruśt-yādaū, prakurtē puruśāt-param ।  
ēvaṃ dhyāyati yō nityaṃ, sa yōgī yōgināṃ varaḥ (9)

namō vrāta-patayē । namō gaṇapatayē । namaḥ pramatha-pata  
yē । namastē-(a)stu lambōdarāya ēka-dan-tāya  
vigna-nāśinē śiva-sutāya śri varada-mūrtayē' namō  
namaḥ (10)

ēta-datharva-śīrśhaṃ yōdhītē ।  
sa brahma-bhūyāya kalpatē ।  
sa sarva-vig-nairna bādhyatē ।  
sa saṛ-vata sukha-mēḍhatē ।  
sa pancha-maha-pāpāt pramuchyatē ।  
sāya-madhī-yānō divasa-kṛtaṃ pāpam nāśayati ।  
prāta-radhiyānō rātri-kṛtaṃ pāpaṃ nāśayati ।  
sāyaṃ prātaḥ prayuj-jānō pāpō bhavati ।  
sar-vatra-dhī-yānō-pavi'gnō bhavati ।

dharmārtha-kāma-mōkśaṃ cha vindati ।

idam-atharva-śīrśa-maśīś-yāya na dēyaṃ ।  
yō yadi mōhād dāsyati sa pāpīyān bhavati ।

sahasrā-varṭa-nādyam yam kāma-maḍhītē ।  
taṃ tama-nēna sādhyēṭ (11)

a-nēna gaṇapati-mabhi-śinchati । sa vāgmī bhavati ।  
chaturth-yā-mana-śraṇ japati । sa vidhyāvān bhavati ।  
iṭya-thaṇ-vaṇa-vākyam । bhahmā-dyā-carṇam vidyāṭ ।  
na-bhi-bhēti kaḍā-cha-nēti । (12)

yō dūr-vāṇ-kuṇair-yajati । sa vaiśra-vaṇō-pamō bhavati ।  
yō lājair-yajati । sa ya-śōvān bhavati sa mēdhāvān  
bhavati । yō mōdaka-sahasrēṇa yajati ।  
sa vāchinta-fala-mavāpnōti । yaḥ sājya-samid-bhir-yajati । sa sa  
rvam labhatē sa sa'rvam labhatē ॥ (13)

aśtaū bhāhmaṇāṇ sam-yag grāha-yitvā ।  
sūrya-varchasvī bhavati ।  
sūrya-grahē mahā-nadhyāṃ, pratimā-sanidhow vā  
japtvā । sidha-mantrō bhavati । mahā-vig-nāṭ  
pramuch-yatē । mahā-dōśāṭ pramuch-yatē ।  
mahā-pāpāt pramuch-yatē ।  
sa sarva-vid-bhavati, sa sarva-vid bhavati ।  
ya yēvam vēdā' ।

it-yupa-nīśaṭ ।

sahanā' vavatuḥ । saha nō' bhunaktu । saha-vīrya'm  
kara-vavahai । tejas vināvadhi' tamastu  
māvi'dviśāha-vahai^ ।

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